

**"THOU KNOWEST THAT I BELIEVE": INVOKING THE
SPIRIT OF THE LORD AS COUNCIL WITNESS IN 1
NEPHI 11**

Thomas Beauchaine

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In response to this criticism, Nephi emphasized that God may speak to whomever He pleases, "'Thou Knowest that I Believe': Invoking the Spirit of the Lord as Council Witness in 1 Nephi 11," Interpreter: A Journal of Mormon.

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Through his testimony, as born to the Spirit of the Lord, Nephi proved himself worthy David E. Bokovoy, "'Thou Knowest that I Believe': Invoking the Spirit of the Lord as Council Witness in 1 Nephi 11," Interpreter: A Journal of.

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The covenant-related aspects of the 3 Nephi text should be considered in light of the ancient covenant formulary that I believe is found not only in ancient treaties and covenants from the Middle East, but also in the restored LDS temple concept, something I discuss on my LDSFAQ page about the LDS temple. Scripture Study.

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Clever applications of ancient Jewish temple themes, including subtle Hebrew word plays, seem to be present in First Nephi as well, including the rich symbolism of Lehi's vision in First Nephi 1 and his tree of life vision in First Nephi 8. Newer Post Older Post Home. By Margaret Anderson.

MonteS.ByBookofMormonCentral.As explained by Elder Bruce R.

This is an excellent article.