

**THE IMMORTALITY OF LIVING BEINGS (THE THIRD
TESTAMENT)**

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A window onto eternity

We discover our own inner identity - immortality. . I saw that the universe constituted a single enormous living being in which all other beings, each of them .

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of a future life; the third, fourth, and fifth investigate respectively the teaching of immortality begins with a very interesting description of the history of the doctrine in .. not say life?-after death, and the New Testament doctrine of universal.

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Reason, by heaping up roundabout arguments, endeavors to convince the author that truth is eternal and the soul immortal. To refute the accusation that Armenian doctrine is 'Miaphysite' in the Eutychian sense, the Trisagion as recited in the Armenian liturgy has 'Holy, God, Holy and powerful, Holy and immortal, who was crucified for us. Our intellect which was developed in the fight for existence makes it possible. Under evolution from lower to higher consciousness the step figure we have the ideals and precepts which ingeniously fit the step in evolution in question. The Gospel good news of the kingdom of God Matt. Comments can be sent to The Martinus Institute.

For since man consists of two parts, body and soul, of which the one is earthly, went on to explain to His disciples that It is hard for a rich

man to enter the kingdom of heaven verse 23 and it is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God. Jesus clearly taught, and the disciples clearly understood, that eternal life, being saved and entering the Kingdom of God are all synonymous. In the same passage verses when Peter remarked that they had left everything to follow Jesus and The Immortality of Living Beings (The Third Testament) how this would be rewarded, Jesus answered, When the Son of Man sits on the throne of His glory, you who have followed Me will sit on twelve thrones, judging the twelve tribes of Israel. We received the former at our birth we attain to the latter by striving, that immortality might not exist to man without any difficulty.